

**Criteria No. 1.1.1.**: The Institution facilitates effective curriculum delivery through a well-structured and documented approach, incorporating an academic calendar and continuous internal assessment.

## Efforts for Effective Curriculum Planning and Delivery:

## Steps/ Means majors by Nirmala College of Commerce







Criteria No. 1.1.1.

The Institution facilitates effective curriculum delivery through a well-structured and documented approach, incorporating an academic calendar and continuous internal assessment.

<u>Curriculum</u> - The Institute implements the curriculum designed by the University of Mumbai, which has received an A++ rating from NAAC. To ensure effective delivery, the Institute follows a carefully planned process supported by thorough documentation.

<u>Key components for effective curriculum delivery</u>: - Institute has key components for effective curriculum delivery such as Academic calendar, Class timetable, daily attendance & defaulter list, regular class test, slow learners efforts, Remedial lectures, class tests, Advance learners, efforts, Add on course, Cross cutting issues, Project based on curriculum, Internal Examination, Term end Examination, Evaluation, Use of library as learning resource and adherence to the academic calendar.

- 1. Academic Calendar A foundational element that outlines both teaching-learning and continuous internal assessment components.
- **2.** Time Table A structured schedule for each program's classes, individually created by teachers for F.Y. B.Com, S.Y. B.Com, and T.Y. B.Com.
- 3. Daily Attendance List Tracking and ensuring consistent student presence in lectures and computer sessions.
- **4. Defaulters List** Identifying students who are irregular or absent from lectures and practical sessions, and making efforts to reintegrate them into regular attendance through follow-ups with students and parents.
- 5. Regular Class Tests Frequent assessments to evaluate students' comprehension of the material.
- 6. Slow Learners efforts- Students identified as needing extra support based on their performance in class tests and participation in lectures, with additional efforts directed toward their improvement.
- 7. Add-on Courses Supplementary courses that enhance curriculum delivery and include value-added options.
- 8. Cross-Cutting Issues Broader themes incorporated into the curriculum to provide a more comprehensive educational experience.
- 9. Internal Examination Effectiveness of curriculum delivery can be scaled measured by Exams.
- **10. Research Based on Curriculum** Focuses on different dimensions of curriculum
- **11. Term End Examination** Final assessments conducted at the end of a term to evaluate the overall delivery of the curriculum.
- **12. Evaluation** semester end examination to increase student involvement in curriculum teaching learning process.
- **13.** Use of Library as learning resource The library is utilized as a key resource for both students and teachers, with ongoing efforts to encourage its use.
- **14. Project Based on Curriculum** Projects designed around the curriculum to enhance practical understanding and application of the material.
- 15. Syllabus accomplishment report: Institution used it as a reference tool in determining the ensure syllabus





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- 16. PTA Meetings: HEI frequently organizes parents- teachers' meetings to improve irregular- defaulter students
- **17. Notices to Students**: through Bulk SMS, WhatsApp group communication are used to deliver notices, notes etc.
- **18. Experienced Faculty Pool**: The faculty encourages and inspires the students to put their best and excel in the field of Science and Commerce.
- **19. Important Notes** Important, Summarily and synoptically extract of knowledge is prescribed to students is a best way to present curriculum.
- **20. ICT classroom -**Integration of ICT in curriculum delivery improves engagement and knowledge retention of learners.
- 21. Feedback Analysis Helps to review and continuous appraisal in curriculum delivery.

Curriculum delivery involves an interactive process between teachers and students. The HEI emphasizes this interaction to enhance curriculum effectiveness. The library plays a crucial role as a knowledge resource, supporting curriculum delivery. Engaging students through projects, class tests, and examinations helps maintain their connection with the curriculum. Additionally, the HEI's initiatives include curriculum-based research, add-on value courses, and the integration of cross-cutting issues, all aimed at strengthening curriculum delivery.







| Academic Calendar                   |
|-------------------------------------|
| Time Table                          |
| Daily attendance list               |
| Defaulters list                     |
| Regular class test                  |
| Slow Learners efforts               |
| Add on courses                      |
| Cross cutting issues                |
| Internal Examination                |
| Research Based on curriculum        |
| Term end Examination                |
| Evaluation                          |
| Use of library as learning resource |
| Project based on curriculum         |
| Syllabus accomplishment report      |
| PTA Meetings                        |
| Notices to Students                 |
| Experienced Faculty Pool            |
| Important Notes                     |
| ICT Classroom                       |
| Feedback Analysis                   |
|                                     |

### Index of Criteria 1.1.1 Efforts of effective curriculum delivery







### 1. Academic Calendar







### University of Mumbai NIRMALA COLLEGE OF COMMERCE

|                                      |          |                                  | Acad                                    | emic Calend                       | lar                                      |  |                                       |  |
|--------------------------------------|----------|----------------------------------|---|-----------------------------------|--|--|---------------------------------------|--|
|                                      |          |                                  |   | 2023-24                           |  |  |                                       |  |
| Sem: I/III/                          | V        |                                  |   |                                   |  | June 2023                                | to Nov 202.                           |  |
|                                      | Wee<br>k | June                             | July                                    | Aug                               | Sept                                     | Oct                                      | Nov                                   |  |
|                                      | I        | Teacher<br>Orientatio<br>n       | Planning<br>and<br>execution            | Teaching                          | Teaching                                 | Teaching                                 | Winter                                |  |
| Curriculu<br>m delivery              | п        | Time table<br>Settlement         | for Add on<br>courses                   | learning<br>Planning              | learning<br>,Planning                    | learning<br>.Planning                    | oreaic                                |  |
| and<br>enrichmen<br>t                | ш        | Start of<br>teaching<br>learning | Planning<br>and<br>execution<br>for Add | execution<br>for cross<br>cutting | and<br>execution<br>for cross<br>cutting | and<br>execution<br>for cross<br>cutting | Start of<br>Next                      |  |
|                                      | IV       | Orientatio<br>n of<br>Student    | value<br>added<br>courses               | issues                            | issues                                   | issues                                   | semester                              |  |
|                                      | 1        |                                  | Class test                              | Class test                        | Class test                               |  |                                       |  |
| Continue                             | п        | *                                | Remedial<br>lectures                    | Remedial<br>lectures<br>Seminar   |  | Term End<br>exam                         | Term End<br>evaluation<br>preparation |  |
| Continuous<br>Internal<br>Assessment | ш        | 3                                | Seminars                                | Presentatio<br>n                  | Seminars,<br>Presentatio<br>n. Remedial  | preparation<br>and                       | and Term<br>End                       |  |
|                                      | IV       | *                                | Presentatio<br>n                        | Internal<br>exam                  | lectures                                 | n  | Examination<br>n<br>evaluation        |  |













| Sem: II/IV              | /VI      |                                  |                              |  |  | Dec 2023                          | to May 202-                                       |  |  |
|-------------------------|----------|----------------------------------|------------------------------|--|--|-----------------------------------|---|--|--|
|                         | Wee<br>k | Dec                              | Jan                          | Feb  | Mar                                    | Apr                               | May   |  |  |
|                         | I        | Teacher<br>Orientatio<br>n       | Planning<br>and<br>execution | Teaching   | Teaching                               | Teaching                          |   |  |  |
| Curriculu<br>m delivery | п        | Time table<br>Settlement         | for Add on<br>courses        | Planning<br>Planning<br>and<br>execution<br>for cross<br>cutting | learning<br>Planning                   | learning<br>Planning<br>and       |   |  |  |
| and<br>enrichmen<br>t   | ш        | Start of<br>teaching<br>learning | Planning<br>and<br>execution |  | execution<br>for cross<br>cutting      | execution<br>for cross<br>cutting | Summer<br>break                                   |  |  |
|                         | IV       | Orientatio value issues issues   | 155065                       | issues   |  |                                   |   |  |  |
|                         | I        | •                                | Class test                   | Class test   | Class test                             |                                   |   |  |  |
| Continuous              | п        |                                  | Remedial<br>lectures         | Remedial<br>lectures<br>Seminar                                  | Seminars,                              | Term End<br>exam<br>preparation   | Term End<br>evaluation<br>preparation<br>and Term |  |  |
| Internal<br>Assessment  | ш        |                                  | Seminars                     | Presentatio<br>n   | Presentatio<br>n, Remedial<br>lectures | and<br>Examinatio<br>n            | End<br>Examination                                |  |  |
|                         | IV       |                                  | Presentatio<br>n             | Internal<br>exam   |  |                                   | n<br>evaluation                                   |  |  |











# 2. Time Table







|          |                           |                           | Nirmala                    | College            | of Com             | merce                     |           |                          |            |
|----------|---------------------------|---------------------------|----------------------------|--------------------|--------------------|---------------------------|-----------|--------------------------|------------|
|          | 3 - 1 <sup>1</sup> 1 1 1  |                           | M                          | lumbai-            | 400097             |                           |           | 1.1.1.1                  |            |
|          |                           | 1. A.                     | Degree                     | e Class T          | ime - Ta           | able                      | ä         | tin a                    | 1.5        |
| Class:-F | .Y.Bcom Div               | :- A                      |                            | 1.00               | Class Teache       | r:-Mrs. Glen              | a Disilva | 2023-2024                | 4          |
| Sr No    | Mon                       | Tues                      | Wed                        | Thur               | Fri                | Sat                       | Subject   | Prof.In<br>charge        | Period     |
| 01       | Eco<br>(Mr.Pankaj)        | Eco<br>(Mr.Pankaj)        | Eco<br>(Mr.Pankaj)         | Com<br>(Ms.Glena)  | Com<br>(Ms.Glena)  | Com<br>(Ms.Glena)         | Com-I     | 8.00 a.m to<br>8.50 a.m  |            |
| 02       | F.C<br>(Ms.Reena)         | Maths Tuts-l<br>(Mr.Shiv) | Maths<br>(Mr.Shiv)         | Maths<br>(Mr.Shiv) | Maths<br>(Mr.Shiv) | Maths<br>(Mr.Shiv)        | F.C-I     | 8.50 a.m to<br>9.40 a.m  | 11         |
| 03       | EVS<br>(Ms.Neeta)         | EVS<br>(Ms.Neeta)         | EVS<br>(Ms.Neeta)          | B.C<br>(Ms.Glena)  | B.C<br>(Ms.Glena)  | B.C<br>(Ms.Glena)         | A/c-l     | 9.40 a.m<br>to10.30 a.m  | •          |
|          |                           |                           | RECE                       | SS                 |                    |                           | Eco       |                          |            |
| 04       | A/c<br>(Mr.Hamza)         | F.C<br>(MsAbha)           | F.C<br>(MsAbha)            | A/c<br>(Mr.Hamza)  | A/c<br>(Mr.Hamza)  | A/c<br>(Mr.Hamza)         | B.C       | 10,50 a.m<br>to11.40 a.m | 51.<br>21. |
| 05       | B.C Tuts-II<br>(Ms.Glena) | 1.1.1                     | Maths Tuts II<br>(Mr.Shiv) |                    |                    | B.C Ttuts-I<br>(Ms.Glena) | Maths     | 11.40 a.m<br>to12.30 a.m | 1.9        |

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| 11.21  | 4 A                     |                         | Nirmala                 |                        |                        | merce                  |          |                          |      |  |
|--|-------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|----------|--------------------------|------|--|
| -  |                         |                         | IV                      | lumbai-                | 400097                 | 1.1                    |          | 11                       |      |  |
| 125  |                         |                         | Degre                   | e Class <sup>-</sup>   | Time - T               | able                   | *        |                          |      |  |
| Class:-S.Y.Bcom Div:-B Class Teacher: -Mrs Abha Rupare 2023-2024 |                         |                         |                         |                        |                        |                        |          |                          |      |  |
| Sr No  | Mon                     | Tues                    | Wed                     | Thur                   | Fri                    | Sat                    | Subject  | Prof.In<br>charge        |      |  |
| 01   | F.C III<br>(Ms.Glena)   | F.C III<br>(Ms.Glena)   | F.C III<br>(Ms.Glena)   | · Advt.<br>(Ms.Abha)   | Advt.<br>(Ms.Abha)     | Advt.<br>(Ms.Abha)     | A/c-III  | 8.00 a.m to<br>8.50 a.m  |      |  |
| 02   | Mang A/c<br>(Mr.Suresh) | Mang A/c<br>(Mr.Suresh) | Mang A/c<br>(Mr.Suresh) | A/c- III<br>(Mr.Hamza) | A/c- III<br>(Mr.Hamza) | A/c- III<br>(Mr.Hamza) | Mang A/c | 8.50 a.m to<br>9.40 a.m  | 31   |  |
| 03   | Eco<br>(Mr.Pankaj)      | Eco<br>(Mr.Pankaj)      | · Eco<br>(Mr.Pankaj)    | Law<br>(Ms.Reena)      | Law<br>(Ms.Reena)      | Law<br>(Ms.Reena)      | Law      | 9:40 a.m<br>to10.30 a.m  | 0    |  |
|  |                         | al in the               | RECE                    | s s                    |                        |                        | Eco      |                          |      |  |
| 04   | Com<br>(Ms.Neeta)       | Com<br>(Ms.Neeta)       | Com<br>(Ms.Neeta)       |                        |                        | A/c<br>(Mr.Yadav)      | F.C-III  | 10.50 a.m<br>to11.30 a.m |      |  |
| 05   | 1                       | 1                       |                         |                        |                        |                        | Advt.    | 1.0                      | 2. 6 |  |
| to: 01   | # June 2023             |                         |                         | Stratar                |                        |                        | Com-III  | 1000                     |      |  |











| -        |                      |                      | Nirmala              | College                | of Com                 | merce                  |           |                          |        |
|----------|----------------------|----------------------|----------------------|------------------------|------------------------|------------------------|-----------|--------------------------|--------|
| 1.201    | 38.1                 |                      | N                    | lumbai-                | 400097                 | CAR LAS                |           | 1                        |        |
|          | V.                   | - S2                 | Degre                | e Class T              | Time - Ta              | able                   |           | The top                  |        |
| Class:-1 | <u>Y.Bcom</u> Div    | ∕:- <u>A</u>         | 9 - E                | State Parts            | Class Teacher          |                        | Usmani 20 | 23-2024                  |        |
| Sr No    | Mon                  | Tues                 | Wed                  | Thur                   | Fri                    | Sat                    | Subject   | Prof.In<br>charge        | Period |
| 01       | A/c<br>(Mr.Hamza)    | A/c<br>(Mr.Hamza)    | A/c<br>(Mr.Hamza)    | Costing<br>(Mr.Suresh) | Costing<br>(Mr.Suresh) | Costing<br>(Mr.Suresh) | Finance   | 8.00 a.m to<br>8.50 a.m  |        |
| 02       | Eco<br>(Mr.Pankaj)   | Eco<br>(Mr.Pankaj)   | Eco<br>(Mr.Pankaj)   | MHRM<br>(Ms.Abha)      | MHRM<br>(Ms.Abha)      | MHRM<br>(Ms.Abha)      | Costing   | 8.50 a.m to<br>9.40 a.m  |        |
| 03       | Export<br>(Ms.Glena) | Export<br>(Ms.Glena) | Export<br>(Ms.Glena) | Tax<br>(Mr.Hamza)      | Tax<br>(Mr.Hamza)      | Tax<br>(Mr.Hamza)      | Eco       | 9.40 a.m<br>to10.30 a.m  |        |
|          |                      |                      | RECE                 | SS                     |                        |                        | MHRM      |                          |        |
| 04       |                      | · ?.                 |                      |                        | a.                     | A/c<br>(Mr.Yadav)      | Export    | 10.50 a.m<br>to11.30 a.m |        |
| 05       | 1 N                  | A                    | N                    |                        |                        |                        | Тах       | .2                       |        |

Date:- 7 June 2023 Professor Incharge:-

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# 3. Daily Attendance List







| Nirmala C | ollege of Commerce, Malad-EAST  |                |   | 1 | - | -   | -  | -    | -        | -   | -  | -    |    |  |                 |
|-----------|---------------------------------|----------------|---|---|---|-----|----|------|----------|-----|----|------|----|--|-----------------|
| 2023-24   |                                 | -              |   |   |   | -   | -  | -    | -        | -   | -+ | -    |    |  |                 |
|           | ce -FYBCOM-C                    | 1000           |   |   |   |     |    |      |          |     |    | _    | -  |  |                 |
| Month     | NOV 23                          |                | - |   | - |     | -  | D    | ates     |     |    | -    | -  | -  | % as per 11     |
|           | Name of the Students            | 1              | 2 |   | 3 | 4   | 22 | 23   | 24       | 25  | 28 | 29   | 30 | Total                                    | days<br>working |
| Roll No   |                                 | 1              | 1 | - | 1 | 1   | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 1 Chaubey Siddhi Sandeep        | 1              | 1 | _ | 1 | 1   | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 2 Soni Sejal Gyanchand          | 1              | 1 | - | 1 | 1   | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 3 Parale Abhay Kerba            | 1              | 1 | - | 1 | 1   | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 4 Dhopat Nilesh Mangesh         | 1              | 1 | - | 1 | 1   | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 5 Dubey Vishnunarayan Shrikant  | 1              | 1 | _ | 1 | 1   | 1  | 1    | -        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 6 Haryan Saloni Subhash         | + 1            |   | - | 1 | 1   | 1  | 1    | -        | 1   | 1  | 1    | 1  | 11                                       | 100             |
|           | 7 Jadhav Dhanesh Baliram        | 1              | - | - | 1 | 1   | 1  | 1    | -        | 1   | 1  | 1    |    | 1  | 100             |
|           | 8 Jaiswar Nandani Ashok         |                | - |   | 1 | 1   | 1  | 1    | -        |     | 1  | 1    | -  |  | 100             |
|           | 9 Kakaye Tejas Janardan         | 1              |   | - | 1 | 1   | 1  | 1    |          |     | 1  | 1    | -  | -  |                 |
| 1         | 0 Kangane Priti Chandrakant     | 1              | - | - |   | 1   | 1  | 1.12 | -        |     | 1  |      | -  | 1 1                                      |                 |
|           | 11 Manjrekar Praful Sanjay      | 1              | - | 1 | 1 |     | 1  | -    |          | -   | 1  |      |    | 1 1                                      |                 |
|           | 12 Navsupe Rohit Satish         | 1              | - | 1 | 1 | 1   | 1  |      |          | -   |    | -    | -  | 1 1                                      |                 |
|           | 13 Padate Pranav Mahadev        | 1              | - | 1 | 1 | 1   | 1  |      | -        | -   |    | -    |    | 1 . 1                                    |                 |
|           | 14 Patel Anshika Sanjay         | 1              | - | 1 | 1 | 1   |    | -    | -        | -   | -  | -    | -  | 1 1                                      | -               |
|           | 15 Prajapati Aashish Gulabchand | 1              | - | 1 | 1 | 1   | 1  |      |          |     | -  | 1    | -  | 1 1                                      | -               |
| 1         | 16 Shaikh Murtuza Mubin         |                |   | 1 | 1 | 1   | -  |      |          |     | -  |      |    | 1 1                                      | *               |
| 1         | 17 Sharma Ankita Sunil          |                | _ | 1 | 1 | 1   |    |      | 1        |     | -  | -    | 1  | 1 1                                      | *               |
| 1777      | 18 Sharma Kajal Pankaj          |                |   | 1 | 1 | 1   | -  |      | 1        | -   | -  | 1000 | 1  |  | 1 100           |
|           | 19 Sharma Rohit Dinesh          | -              |   | 1 | 1 | 1   |    | -    | 1        |     |    | 1    | 1  |  | 1 100           |
|           | 20 Sheikh Saniya Nisar          | -              | - | 1 | 1 | 1   | 1  |      | -        | 1 1 |    |      | 1  | 1 1                                      | 8 73            |
|           | 21 Sayad Shanawaz Safiulla      |                | 1 | 1 |   | _   | -  | -    | <u> </u> | 1 1 | 1  | 1    | -  |  | 1 100           |
|           | 22 Vadanagara Saba Soyab        |                | 1 | 1 | 1 | 1   |    | _    | A        | 1 1 |    |      | 1  |  | 1 10            |
|           | 23 Yadav Shivam Ramjeet         | -              | 1 | 1 | 1 | 1   | -  | · ·  |          | 1 . |    |      | 1  | 111                                      | 11 10           |
|           | 24 Yaday Supriti Suresh         | 100            | 1 | 1 | 1 |     | -  |      | -        |     | -  |      | 1  | 1.2                                      |                 |
|           | 25 Chaurasiya Ashwin Manoj      | 1              | 1 | 1 | 1 | -   | -  |      | -        | -   |    |      | 1  |  |                 |
| 1.0       | 26 Yadav Priti Shivcharan       |                | 1 | 1 | 1 |     |    | 1    | -        | -   | -  | -    | 1  | 1. |                 |
|           | 27 Thapa Naresh Ramsingh        |                | 1 | 1 | 1 | 1.1 |    | 1    | -        | -   |    | 1    | 1  |  | **              |
| -         | 28 Mali Bhavari Revaram         | and the second | 1 | 1 | 1 | 1   |    | 1    | 1        | -   | 1  | 1    | 1  |  |                 |
| -         | 29 Betkar Omkar Sandesh         |                | 1 | 1 | 1 | -   |    | 1    | 1        | -   | -  | 1    | 1  |  |                 |
| -         | 30 Yadav Karishma Kailash       | 1              | 1 | 1 | 1 |     | 1  | 1    | 1        | 1   | 1  | 1    | 1  | 1  | 11 10           |

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| 31        | Wadkar Khushant Jagdish       | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
|-----------|-------------------------------|---|---|---|---|---|---|------|---|---|---|---|----|-----|
| 32        | Qureshi Mohd. Hasnain Imran   | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 33        | Bhagat Ravindra Shriram       | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 34        | Randive Shravani Vijay        | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 35        | Yadav Deepak Bhuval           | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 36        | Pandey Chirag Triveniprasad   | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 37        | Varma Supriya Mahendra        | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 38        | Gole Varun Yogesh             | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 39        | Singh Poonam Khadak           | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 40        | Rai Shambhu Hari              | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 41        | Khan Aasib Banne              | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 42        | Shaikh Mohd. Anas Mohd. Nisam | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 43        | Qureshi Gulam Husain Imran    | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 44        | Mahadik Trupti Prabhakar      | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 45        | Yadav Anupama Dinesh          | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 46        | Sahani Kunal Niranjan         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 47        | Kadam Rupali Shankar          | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 48        | Jaiswal Ravi Sikandar         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 49        | Tiwari Sakshi Diwakar         |   |   |   |   |   |   |      |   |   |   |   | 0  | 0   |
| 50        | Sharma Nehal Matibar          | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 51        | Diwale Rohit Sunil            | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 52        | Gupta Neha Rajkumar           |   |   |   |   |   |   | L fr |   |   |   |   | 0  | 0   |
| 53        | Shaikh Aftab Vakil            | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 54        | Dubey Hema Sabhashankar       | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 55        | Yadav Prince Umashankar       | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 56        | Tulve Srushti Santosh         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 57        | Vedre Sarvesh Santosh         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 58        | Bothare Rutuja Rajesh         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 59        | Jaiswar Gunja Subhash         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 60        | Vishwakarma Harshad Pramod    | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 61        | Chavan Shlok Santosh          | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 62        | Khan Faisal Nasruddin         | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 63        | Singh Anshu Pradeep           | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
|           | Selvin Manalan Selvaraj       | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
|           | Renuka Ranganthan             | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 10 Page 1 | Jaiswal Sagar Santoshkumar    | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |
| 67        |                               | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 11 | 100 |



I/c Principal Dr. Umeshchandra Yadav







| 68 | Shaikh Sohail Irfan Ali      | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
|----|------------------------------|---|---|---|---|---|---|---|---|---|---|---|----|-----|
| 69 | Rajpoot Soyam Jayesh         | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 70 | Ansari Rizwan Ibne hasan     | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 71 | B. Pavitra Balu              | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 72 | Sayyed Rehan Akbar           | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 73 | Sahani Priyanka Bechan       | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 74 | Dubey Sumit Nishendra        | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 75 | Chaurasiya Rani Mangaru      | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 76 | Shaikh Rahil Manzoor         | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 77 | Ansari Saniya Kausar Ali     | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 78 | Phatkare Sushant Chandrakant | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 79 | Pandya hrishikesh Manish     | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 80 | Tiwari Shivam Pramod         | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 81 | Singh Tamanna Satyendra      | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |
| 82 | Nandoliya Aamir Abid         | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 100 |

I/c Principal

Dr. Umeshchandra Yadav









# 4. Defaulters List







| Nirmala Co | llege of Commerce, Malad(East) |   |    |           |
|------------|--------------------------------|---|----|-----------|
|            | Academic Year 2023-24          |   |    |           |
| DED CARE   | FYBCOM -C- November 2023       |   |    |           |
|            | Attendance Defaulter's List    |   |    |           |
| Roll No    | Name of the Students           | Number<br>of days<br>student<br>present | %  | Signature |
| 21         | Sayad Shanawaz Safiulla        | 8                                       | 73 | Shahra    |
| 49         | Tiwari Sakshi Diwakar          | 0                                       | 0  | Saush     |
| 52         | Gupta Neha Rajkumar            | 0                                       | 0  | Neha      |



I/c Principal Dr. Umeshchandra Yadav







## 5. Regular Class Test







| e.<br>   |                           |                           | Virmala                    | College            | of Com             | merce                     | 47        |                          |            |
|----------|---------------------------|---------------------------|----------------------------|--------------------|--------------------|---------------------------|-----------|--------------------------|------------|
|          | 3 - 1 M -                 |                           | M                          | lumbai-            | 400097             |                           |           | 1.1.1.2                  | 110        |
|          |                           |                           | Degree                     | e Class 1          | ime - Ta           | ble                       | 34        |                          | 1.5        |
| Class:-F | .Y.Bcom Div               | :- A                      |                            |                    | Class Teache       | r:-Mrs. Glen              | a Disilva | 2023-2024                | 1          |
| Sr No    | Mon                       | Tues                      | Wed                        | Thur               | Fri                | Sat                       | Subject   | Prof.In<br>charge        | Period     |
| 01       | Eco<br>(Mr.Pankaj)        | Eco<br>(Mr.Pankaj)        | Eco<br>(Mr.Pankaj)         | Com<br>(Ms.Glena)  | Com<br>(Ms.Glena)  | Com<br>(Ms.Glena)         | Com-I     | 8.00 a.m to<br>8.50 a.m  |            |
| 02       | F.C<br>(Ms.Reena)         | Maths Tuts-I<br>(Mr.Shiv) | Maths<br>(Mr.Shiv)         | Maths<br>(Mr.Shiv) | Maths<br>(Mr.Shiv) | Maths<br>(Mr.Shiv)        | F.C-I     | 8.50 a.m to<br>9.40 a.m  |            |
| 03       | EVS<br>(Ms.Neeta)         | EVS<br>(Ms.Neeta)         | EVS<br>(Ms.Neeta)          | B.C<br>(Ms.Glena)  | B.C<br>(Ms.Glena)  | B.C<br>(Ms.Glena)         | A/c-l     | 9.40 a.m<br>to10.30 a.m  | •          |
|          |                           |                           | RECES                      | SS                 |                    |                           | Eco       |                          |            |
| 04       | A/c<br>(Mr.Hamza)         | F.C<br>(MsAbha)           | F.C<br>(MsAbha)            | A/c<br>(Mr.Hamza)  | A/c<br>(Mr.Hamza)  | A/c<br>(Mr.Hamza)         | B.C       | 10.50 a.m<br>to11.40 a.m | 51.<br>51. |
| 05       | B.C Tuts-II<br>(Ms.Glena) |                           | Maths Tuts II<br>(Mr.Shiv) |                    |                    | B.C Ttuts-I<br>(Ms.Glena) | Maths     | 11.40 a.m<br>to12.30 a.m | 1.5        |

Date:-07 June 2023 Professor Incharge:





Each teacher conducted the regular class test at the same schedule of the academics.

The class test may be objective or subjective. The objective class test is like full in blanks, match the pair, or multiple answer type.

The subjective class tests were written classtest for 1 or 2 marks.







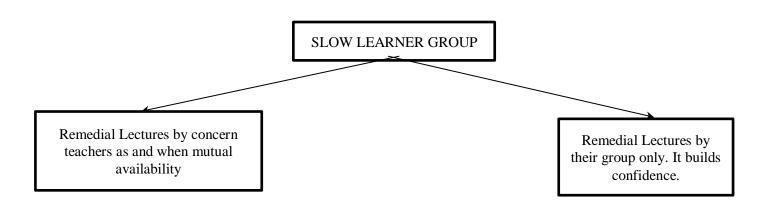
# 6. Slow Learners Efforts







### Effective Curriculum delivery Remedial Lecture / Slow Learners Efforts:-









### Nirmala College Of Commerce (Malad east) A.T.K.T. LIST For F.Y.B.COM. Semester II (September 2023)

#### Nirmala College of Commerce Malad-East Attendance Sheet for Remedial Lectures 2023-2024

#### <u>Class :FYBCOM</u> SUBJECT:Business\_Communication-II Date:21st September 2023

| Sr.No | Seat No.   | Name of the students                                     | Attendance |
|-------|------------|--|------------|
| 1     | 22MFYC0033 | CHAUDHARY SUHAIL AHMED MOHD SHAFIQ TAKDIRUN              | Szittal    |
| 2     | 22MFYC0112 | KURESHI MOINUDDIN BABU MOHD ZULEKHA                      | marelopi   |
| 3     | 22MFYC0207 | SHUKLA ARYAN RAJKUMAR SHEELA                             | Ardan      |
| 4     | 22CFYC0305 | KHAN SOHEL MOHAMMED HUSAIN ROOHAFZA                      | sohes      |
| 5     | 22CFYC0306 | KHAN SULÉMAN BABBAN HAFIJUL BEGAM                        | salemar    |
| 6     | 22CFYC0307 | KOLI KIRTI ANANT GEETA                                   | Kiati      |
| 7     | 22CFYC0308 | KONAR SATISH KUMAR ARUMUGAM SUBBU LAXMI                  | Southsh    |
| 8     | 22CFYC0312 | MOMIN ISMILE IBRAHIM FARIDA                              | ismile     |
| 9     | 22CFYC0317 | PASWAN ABHISHEK SHANKAR BHARTI DEVI                      | Abishek    |
| 10    | 22CFYC0318 | PATEL MEHBOOB AMIN HAMINA BI                             | mehbook    |
| 11    | 22CFYC0322 | PAWAR PRANALI SHIVNATH SUREKHA                           | pronali    |
| 12    | 22CFYC0325 | RAIEN MOHAMMED AMAN YAWAR HUSSAIN SHEHNAAZ               | n Ab       |
| 13    | 22CFYC0327 | RAJBHAR SNEHA RAVINDRA SAVITA                            | se smha    |
| 14    | 22CFYC0331 | RAVAL DHARA RAKESH SEEMABEN                              | Dhaza      |
| 15    | 22CFYC0337 | SALVE KARISHMA KALURAM ASHA                              | Kanshma    |
| 16    | 22CFYC0340 | SAYYED MOHD PARVEJ MOHD WAHAB PARVEEN BANO               | Poor vest. |
| 17    | 22CFYC0341 | SAYYED TANVIR SHAHID HUSANA                              | Tamiz      |
| 18    | 22CFYC0342 | SHAIKH ABDULLAH NISAR AHMAD GULZAR BEGUM                 | abdulla    |
| 19    | 22CFYC0343 | SHAIKH FARID SHAUKAT ALI SHABNAM                         | Charkat.   |
| 20    | 22CFYC0344 | SHAIKH MAIBISNISHA SAFRUDDIN REHANA                      | MaiBiSNSHO |
| 21    | 22CFYC0347 | SHAIKH MUZAKKIR HUSSAIN SAGIR AHMED ASRAFIYA             | Lossain    |
| 2.    | 22CFYC0351 | SHAIKH SHAMIM BANU ABDUL MAJIT BADRUNISSA                | Shamm      |
| 23    | 22CFYC0352 | SHARMA AKASH KUMAR SUNIL KUMAR GEETADEVI                 | Akash Kuma |
| 24    | 22CFYC0353 | SHARMA SANDEEP KUMAR RAMANAND URMILA                     | Gandeep.   |
| 25    | 22CFYC0354 | SHARMA SOHAIL GANPAT SAVITA                              | SOHATE     |
| 26    | 22CFYC0355 | SHINDE MANDAR RAJESH MANJULA                             | (Rojesh.   |
| 27    | 22CFYC0356 | SIDDIQUI MOHAMMAD ARMAN MOHAMMAD KAMRUDDIN GULCHNAD BANO | Annan      |
| 28    | 22CFYC0358 | SINGH MANISH KUMAR MUKESH KUMAR PINKY DEVI               | (Marga     |
| 29    | 22CFYC0359 | SINGHADIYA PRAVEEN SHRAVANLAL JANATA                     | Raveen     |
| 30    | 22CFYC0363 | SYED ANAS HUSSAIN AFTAB HUSSAIN GAZALA                   | HUSSAM     |
| 31    | 22CFYC0364 | VISHWAKARMA ARUN NAGENDER JAGRANI                        | Aruo-      |
| 32    | 22CFYC0365 | WANKHEDE JOHN CHINTAMAN GULBHAR                          | Toto       |
| 33    | 22CFYC0368 | YADAV BRIJESH JAYRAM SHEELA                              | Britest    |
| 34    | 22CFYC0369 | YADAV GAURI TULSIRAM MALA                                | Galiti     |
| 35    | 22CFYC0370 | YADAV PRITEE SUBHASHCHANDRA URMILA                       | Pritee     |
| 36    |            | YADAV SURAJ RAMCHANDRA USHA                              | Sin        |

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I/c Principal Dr. Umeshchandra Yadav



I/c Principal

I/c Principal Dr. Umeshchandra Yadav



### University of Mumbai NIRMALA COLLEGE OF COMMERCE

Municipal School Bldg., Rani Sati Marg, Malad (East), Mumbai - 400 097. • Tel.: 2844 1083

Date: 11th September, 2023

#### NOTICE

All students are hereby informed that the college is conducting remedial lectures for those students, who are:

> Having poor performance in Semester Examination.

Regular Defaulters.

It will be conducted as per below schedule:

### F.Y.B.Com - Semester - II Remedial Lectures scheduled

| Date and Day            | Subject                                       | Time                | Faculty Name              |
|-------------------------|---|---------------------|---------------------------|
| 17/09/2023<br>Tuesday   | Environmental Studies - II                    | 12:30 pm to 2:30 pm | Prof. Rajesh<br>Chabbaria |
| 18/09/2023<br>Wednesday | Commerce - I                                  | 12:30 pm to 2:30 pm | Prof. Glena<br>D'Silva    |
| 19/09/2023<br>Thursday  | Mathematical and Statistical<br>Techniques-II | 12:30 pm to 2:30 pm | Prof.ShivKumar<br>Yadav   |
| 20/09/2023<br>Friday    | Foundation Course - 11                        | 12:30 pm to 2:30 pm | Prof. Reena<br>Shukla     |
| 21/09/2023<br>Saturday  | Business Communication – II                   | 12:30 pm to 2:30 pm | Prof. Glena -<br>D'Silva  |
| 23/09/2023<br>Monday    | Business Economics – II                       | 12:30 pm to 2:30 pm | Prof. Pankaj<br>Maurya    |
| 24/09/2023<br>Tuesday   | Accounting and Financial<br>Management-I      | 12:30 pm to 2:30 pm | Prof.Hamza<br>Usmani      |

Note: Attendance is compulsory.



(I/C Principal)

Dr.Umestrchandra Yadav IC Principal Nirmala College of Commerce Nani Sali Marg. Mun. School Bidg.. Maiad (E)



## 7. Add on Courses







| <u>YEAR: 2023-2024</u>   |                  |                               |   |  |                               |  |  |  |
|--|------------------|-------------------------------|---|--|-------------------------------|--|--|--|
| Name of<br>Certificate<br>Value added<br>course offered<br>and online<br>courses of<br>MOOCs,<br>SWAYAM,<br>NPTEL etc.<br>where the<br>students of<br>the institution<br>have enrolled<br>and<br>successfully<br>completed | Course<br>Code   | Year of<br>Offering/<br>Study | Period<br>(from date<br>- to date)  | Duration<br>of Course                          | Course<br>created by          | Course<br>taught by<br>faculty<br>Incharge | Number<br>of<br>students<br>enrolled<br>in the<br>Year | Number of<br>Students<br>completing<br>the course<br>in the year |
| Ancient Indian<br>Management   | NCC-<br>23/24/01 | 2023-<br>2024                 | 10 <sup>th</sup> July,<br>2023 to 14 <sup>th</sup><br>August,<br>2023         | 30<br>periods.(E<br>ach<br>period – 1<br>Hour) | Dr. Alka Jain                 | Mrs.<br>Abha<br>Ruparel                    | 95   | 95   |
| Digital<br>Marketing<br>Strategy   | NCC-<br>23/24/02 | 2023-<br>2024                 | 1 <sup>st</sup><br>September,<br>2023 to 9 <sup>th</sup><br>October,<br>2024  | 30<br>periods.(E<br>ach<br>period – 1<br>Hour) | Prof.<br>Chinmoy<br>Kumar Roy | Dr.<br>Suresh<br>Yadav                     | 102  | 102  |
| Advertisement<br>and Media   | NCC-<br>23/24/03 | 2023-<br>2024                 | 25 <sup>th</sup><br>October,<br>2023 to 19 <sup>th</sup><br>December,<br>2023 | 30<br>periods.(E<br>ach<br>period – 1<br>Hour) | Dr. Manali<br>Bhattacharya    | Mrs.<br>Glena<br>D'Silva                   | 109  | 109  |





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| Development<br>Economics | NCC-<br>23/24/04 | 2023-<br>2024 | 2 <sup>nd</sup> January,<br>2024 to 8 <sup>th</sup><br>February,<br>2024    | 30<br>periods.(E<br>ach<br>period – 1<br>Hour) | Dr. Shreeda<br>Chungkham | Mr.<br>Pankaj<br>Maurya | 83  | 83  |
|--------------------------|------------------|---------------|---|--|--------------------------|-------------------------|-----|-----|
| Financial<br>Management  | NCC-<br>23/24/05 | 2023-<br>2024 | 14 <sup>th</sup><br>February,<br>2024 to 22 <sup>nd</sup><br>March,<br>2024 | 30<br>periods.(E<br>ach<br>period – 1<br>Hour) | C.A. Amita<br>Bissa      | Mr.<br>Hamza<br>Usmani  | 117 | 117 |





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NIRMALA COLLEGE OF COMMERCE ADD ON CERTIFICATE This certificate is presented to Belose Raj Ashok Topic: Digital Marketing Strategy Start Date: 9th September, 2023 to 23th October, 2023 **Duration: 30 Hours** 110 DAC-Coordinator & Member Secretary of IQ Nirmala College of Com Rani Sati Marg, Nav. School Bldg. Malad (E) Dr. Umeshchandra Yadav Mr. Pankaj Maurya I/C Principal IOAC Co-ordinator







NIRMALA COLLEGE OF COMMERCE Add On Certificate This Certificate is Presented To: Sawant Vitthal Dilip Topic: Advertisement and Media Start Date: 2nd December, 2023 to 13th January, 2024 **Duration: 30 Hours** tran 1. IQAC-Coordinator & Member Secretary of IQ Nirmala College of Commerce Rani Sati Marg, Nuw, School Bldg., Malad (E) ad (E) Mr. Pankaj Maurya Dr. Umeshchandra Yadav I/C Principal IQAC Co-ordinator







# 8. Cross Cutting Issues







### **1. 3.1** - Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and sustainability in transacting the Curriculum.

Nirmala College of commerce, Malad - Mumbai drives for quality education through guidelines (7 criteria of NAAC) cross cutting issues for curriculum enrichment is one of the matrices for curriculum delivery, curriculum planning and implementation. According to the NAAC cross cutting issues at topics that are relevant to the curriculum and should be integrated into it as Professional Ethics, Gender, Human Value and Environment Sustainability

According to this Institute, Cross- cutting issues are topics that affect all aspects of a program. Therefore HEI integrated CCI into all stages of a program through all stages of students for the program as B.com 1st year, 2nd year and 3rd year students collectively.

To integrate cross cutting issues HEI organised induction programs formed as Student's Development Program on Cross Cutting Issues for 6 days. This college and another Educational Institute named as St. Rock's Degree College of Commerce and Science, Borivali (West) combinedly organised 6 days SDP on CCI. It is under the Faculty Exchange Resource Exchange Program.

The First session is on cross cutting issues Meaning, Types and Importance. While the Second day Skill Development Program continued with objectives of Cross Cutting Issues in Curricular Enrichment. The Third session of SDP was on the topic Significance of Professional Ethics and Commerce. Next day the schedule deals with the significance of gender and Commerce. The fifth station of SDP deals with human values in commerce. The last day of SDP was all about significance of environment and sustainability in commerce

The SDP is carried out in the offline session where the expert teachers of both host and MOU College are involved in directing the students about CCI. All students are asked to participate in this Cross Cutting Issues which definitely helps the students to raise as good students, better citizens and best Indian in his or her life.







Date: 03/08/2023

### Notice

This is to notify to all Bonafide students of F.Y.B.COM, S.Y.B.COM and T.Y.B.COM that our college is organising Skill Development Program on Cross Cutting Issues to enrich the curriculum.

The detail schedule of Skill Development Program on Cross Cutting Issue is given below:

|       | Topic Details   |         | Attendance |                      |  |
|-------|---|---------|------------|----------------------|--|
| Sr.no |   | Mode    | Date       | Time                 |  |
| 1.    | Cross cutting issues – meaning, types<br>and importance         | Offline | 15/08/2023 | 09:30 am to 12:30 pm | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |
| 2.    | Objectives of cross cutting in<br>curriculum environment        | Offline | 16/08/2023 | 09:30 am to 12:30 pm | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |
| 3.    | Significance of professional ethics in<br>commerce              | Offline | 17/08/2023 | 09:30 am to 12:30 pm | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |
| 4.    | Significance of Gender Issues in<br>commerce                    | Offline | 18/08/2023 | 09:30 am to 10:30 am | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |
| 5.    | Significance of Human values in<br>Commerce                     | Offline | 19/08/2023 | 09:30 am to 10:30 am | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |
| 6.    | Significance of environmental and<br>sustainability in commerce | Offline | 20/08/2023 | 09:30 am to 12:30 pm | All students of<br>F.Y.B.COM.<br>S.Y.B.COM.<br>T.Y.B.COM |

Note: 1. It is mandatory to each student to attend the Skill Development Programme

- 2. It is free of cost.
- 3. E-certificate will be issued to active and punctual attendees.

4. For additional information or queries please contact to IQAC Co-ordinator Mr. Pankaj Maurya



UC Principal Nirmala College of Commerce Rani Sati Marg, Mun. School Bidg., Malad (E)





I/c Principal Dr. Umeshchandra Yadav



























### 9. Internal Examination







Date: 01/08/2023

#### Nirmala College of Commerce, Malad (East)

#### S.Y.B.COM - SEMESTER III

#### **Regular Students Examination**

#### Time-Table

| Day       | Date       | Subject          | Time           |
|-----------|------------|------------------|----------------|
| Thursday  | 17/08/2023 | Financial        | 10:30 am To    |
| _         |            | Accounting-III   | 11:30 am       |
| Friday    | 18/08/2023 | Advertising - I  | 10:30 am To    |
|           |            |                  | 11:30 am       |
| Saturday  | 19/08/2023 | Business Law - I | 10:30 am To    |
|           |            |                  | 11:30 am       |
| Monday    | 21/08/2023 | Commerce-III     | 10:30 am To    |
|           |            |                  | 11:30 am       |
| Tuesday   | 22/08/2023 | Business         | 10:30 am To    |
|           |            | Economics-III    | 11:30 am       |
| Wednesday | 23/08/2023 | Management       | 10:30 am To    |
|           |            | Accounting-III   | 11:30 am       |
| Thursday  | 24/08/2023 | Foundation       | 10:30 am To 11 |
|           |            | Course-II        | 11:30 am       |

Note: Students should be present for the exam at least 15 minutes prior.

I/C Principal



Examination In charge







Date: 24/01/2024

#### Nirmala College of Commerce, Malad (East)

#### F.Y.B.COM - SEMESTER II

#### **Regular Students Examination**

#### Time-Table

| Day       | Date       | Subject                | Time           |
|-----------|------------|------------------------|----------------|
| Thursday  | 01/02/2024 | Mathematical           | 10:30 am To    |
|           |            | and Statistical        | 11:30 am       |
|           |            | Techniques- II         |                |
| Friday    | 02/02/2024 | Business               | 10:30 am To    |
| _         |            | Economics-II           | 11:30 am       |
| Saturday  | 03/02/2024 | Commerce-II            | 10:30 am To    |
|           |            |                        | 11:30 am       |
| Monday    | 05/02/2024 | Accountancy and        | 10:30 am To    |
|           |            | financial              | 11:30 am       |
|           |            | management-II          |                |
| Tuesday   | 06/02/2024 | Business               | 10:30 am To    |
|           |            | <b>Communication</b> - | 11:30 am       |
|           |            | II                     |                |
| Wednesday | 07/02/2024 | Foundation             | 10:30 am To    |
|           |            | Course-II              | 11:30 am       |
| Thursday  | 08/02/2024 | Environmental          | 10:30 am To 11 |
|           |            | Studies- II            | 11:30 am       |

Note: Students should be present for the exam at least 15 minutes prior.

I/C Principal



1 Mm

Examination In charge







# **10. Research based on Curriculum**





### University of Mumbai NIRMALA COLLEGE OF COMMERCE

Municipal School Bldg., Rani Sati Marg, Malad (East), Mumbai - 400 097. • Tel.: 2844 1083

| 1. Research Cell        | 1. National Level Virtual Conference on           |
|-------------------------|---|
|                         | "Multidisciplinary Prospects and Challenges in    |
|                         | Health, Education, Social Environment, and        |
|                         | Sustainable Development in India.                 |
|                         | 2. Faculty Development Report: Advanced Research  |
|                         | Methodology - Research Design and Sampling        |
|                         | Techniques  |
|                         | 3. Webinar on Intellectual Property Rights (IPR)  |
| 2. Incubation Committee | 1. Fun fair event - Anand Mela                    |
|                         | 2. Seminar On Various Skill Development Courses   |
|                         | Offered by C B KORA INSTITUTE OF VILLAGE          |
|                         | INDUSTRIES (KHADI & VILLAGE INDUSTRIES            |
|                         | COMMISSION)Application of Arithmetics to Business |





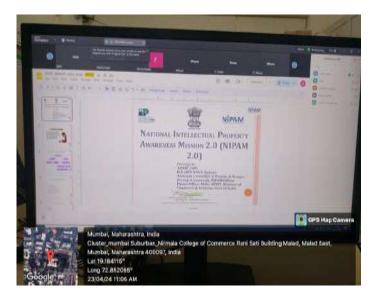
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Seminar On Various Skill Development Courses Offered by C B Kora Institute of Village Industries (Khadi & Village Industries Commission) on Application of Arithmetics to Business



#### Webinar on Intellectual Property Rights (IPR)









#### Certificate on Intellectual Property Rights (IPR)









## **11. Term End Examination**







### Nirmala College of Commerce Malad (East)

<u>Time Table</u>

Regular /Repeater /A.T.K.T. I<sup>st</sup> Semester November - 2023 Exam

| Date  | Subject Name                                | Timing                |
|---|---|-----------------------|
| 22-11-2023  | Environmental Studies - I                   | 10.00a.m To 01.00p.m. |
| 23-11-2023  | Business Economics – I                      | 10.00a.m To 01.00p.m. |
| 24-11-2023 Accountancy and Financial Management - I |   | 10.00a.m To 01.00p.m. |
| 25-11-2023 Business Communication – I               |   | 10.00a.m To 01.00p.m. |
| 28-11-2023  | Commerce - I                                | 10.00a.m To 01.00p.m. |
| 29-11-2023  | Foundation Course – I                       | 10.00a.m To 12.30p.m. |
| 30-11-2023  | Mathematical and Statistical Techniques - I | 10.00a.m To 01.00p.m. |

Date:- 31/10/2023 Place :- Mumbai Alhabar Chairperson Exam Committee

rincipal

I/C Principal Nirmala College of Commerce Rani Sati Marg, Mun. School Bldg., Malad (E)









### **12. Evaluation**







#### Result of a student as specimen

| 1                      | 1200  | Rani Sati M            | Contraction of the local state |                   | School 8<br>lited by |                    |                |           |                   | xai - 40     | 0 097  |                      |                   | 1            |          |
|------------------------|---|------------------------|--------------------------------|-------------------|----------------------|--------------------|----------------|-----------|-------------------|--------------|--------|----------------------|-------------------|--------------|----------|
|                        |   |                        |                                | (                 | GRAI                 | DE                 | CAR            | D         |                   |              |        |                      |                   | 1            |          |
| PROGR                  | AMAE Bachelor of  | Cominerce (B.Com.)     |                                |                   | 100                  |                    | 1000           | SEMES     | TOP: 1            |              |        | -                    |                   | Mart         | E Tear I |
| Shahert D              | PRN / Reg. No.  | Examination<br>Seat No | 12                             |                   | L.                   | - and the          |                | of the Ca | Contract Contract |              |        | Martin /             | -                 | Die          | mination |
| 3065                   | 2033016401536786  | 23MFX0242              | -                              | -                 | 516                  | THE OWNER WATER OF |                | EK RAJE   | ESH SUR           | Cherall      | -      | E and                | Concerned of      | October 3023 |          |
| Course Cafe            | 178   | Course Title           |                                | interer<br>Dendek | Marks<br>DDL         | Grade              | Martin<br>Obl. | Grade     | Max<br>Marks      | Marks<br>CRd | Grade  | Compto<br>Kannel (C) | Contra<br>Post Ci | 6.6          | 2.000    |
| ACONTSI 1              | ACCOUNTANCY AND FRANCIAL MARAGEMENT -T  |                        | MINT-T                         | 3                 | NA                   | -                  | . ee           | -         | 100               | -            | đ+     | 1                    | 10                | B            | -        |
| INCOMPLE               | COMMERCE -1   |                        | 2.5                            | 3                 | ALK                  | -(                 | -              | 0         | 100               | -            | 0      | 1.28011              | 10                | a.           |          |
| 00087833               | BUSINESS ECONOMICS -1   |                        | -                              | 2                 | NON                  |                    | -              | 1º        | 4,000             | See.         | c      | 3                    | 1                 | 18           |          |
|                        | NUSNESS COMMU   | NICATION -1            |                                | 2                 | NA.                  | X                  | ay.            | Je.       | 100               | - 45         | .9     | 3                    |                   | g            | 5.15     |
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# **13. Use of library as learning resources**







#### Students being provided the access to books and study space for learning.









# 14. Project based on Curriculum









1.3.2 - Number of courses that include experiential learning through project work/field work/internship during the year

| Program<br>name      | Program code | Name of the Course<br>that include<br>experiential learning<br>through project<br>work/field<br>work/internship | Course code  | Year of<br>offerin<br>g | Name of<br>the<br>student<br>studied<br>course on<br>experienti<br>al<br>learning<br>through<br>project<br>work/fiel<br>d<br>work/inte<br>rnship | Link to the<br>relevant<br>document |
|----------------------|--------------|---|--------------|-------------------------|--|-------------------------------------|
| 2C00<br>BCOM<br>2C00 | 2C00141      | SEM 1 -FOUNDATION<br>COURSE   | UBCOMFSI.7   | 2023-2<br>024           | Project<br>work  |                                     |
|                      | 2C00142      | SEM 2 -FOUNDATION<br>COURSE   | UBCOMFSII.7  | 2023-2<br>024           | Project<br>work  |                                     |
|                      | 2C00143      | SEM 3 -<br>FOUNDATION<br>COURSE   | UBCOMFSIII.6 | 2023-2<br>024           | Project<br>work  |                                     |
|                      | 2C00144      | SEM 4 -<br>FOUNDATION<br>COURSE   | UBCOMFSIV.6  | 2023-2<br>024           | Project<br>work  |                                     |



I/c Principal Dr. Umeshchandra Yadav

Dr. Umeshchandra Yadav





Municipal School Bldg., Rani Sati Marg, Malad (East), Mumbai - 400 097. • Tel.: 2844 1083

Ref. No .:

Date :\_\_\_\_\_\_29/02/2024

Project Work Completion Certificate

2023-2024

This is to certify that Bhosale Anish Satish is a bona fide student of F.Y.B.COM., Division A, Roll No. 7. The Project assigned to him/her is URBANISATION: -IT'S IMPACT ON SANITATION with the duration of Semester 2: 2023-2024.

He/She successfully completed the project as part of the curriculum for the Foundation Course.

· Zeens shill

Teacher in charge Reena Shukla



I/c Principal

Dr. Umeshchandra Yadav







# 15. Syllabus Accomplishment Report







| 1000                          |             | Nirmala Col                                  | lege of Con   | merce, Mal                         | ad East                         |              |                      |
|-------------------------------|-------------|--|---|------------------------------------|---------------------------------|--------------|----------------------|
|                               | 3           | Syllabus completion record                   | l as on 10/1  | 0/2023 for F.                      | Y.B.COM                         | A Semester I |                      |
| Faculty<br>In-<br>charge      | S<br>E<br>M | Course                                       | Total<br>Syllabus<br>(No. of<br>Chapters<br>or units) | (No. of<br>units<br>complete<br>d) | No. of<br>units<br>balan<br>ced | Remarks      | Faculty<br>Signature |
| Mr.<br>Hamza<br>Usmani        | I           | Accountancy Financial<br>Management – I      | 05  | 05                                 | 00                              | Completed    | A m.                 |
| Mrs.<br>Neeta<br>Singh        | I           | Commerce- I                                  | 04  | 04                                 | 00                              | Completed    | The ter              |
| Mr.<br>Pankaj<br>Maurya       | I           | Business Economics- I                        | 04  | 04                                 | 00                              | Completed    | 2                    |
| Mr.<br>Shivku<br>mar<br>Yadav | I           | Mathematical and<br>Statistical Techniques-I | 05  | 05                                 | 00                              | Completed    | shigale              |
| Mrs.<br>Reena<br>Shukla       | I           | Foundation Course-I                          | 04  | 04                                 | 00                              | Completed    | Recustoria           |
| Mrs.<br>Glena<br>D'Silva      | I           | Business Communication-                      | 03  | 03                                 | 00                              | Completed    | Asilva               |
| Mrs.<br>Abha<br>Ruparel       | I           | Environmental Studies - I                    | 04  | 04                                 | 00                              | Completed    | AJ Rupor             |

Name and Signature of Co-ordinator: Mrs. Neeta Singh

**UC Principal** 

Rani Sac Manager (Manager)

Enaday



ev I/c Principal Dr. Umeshchandra Yadav

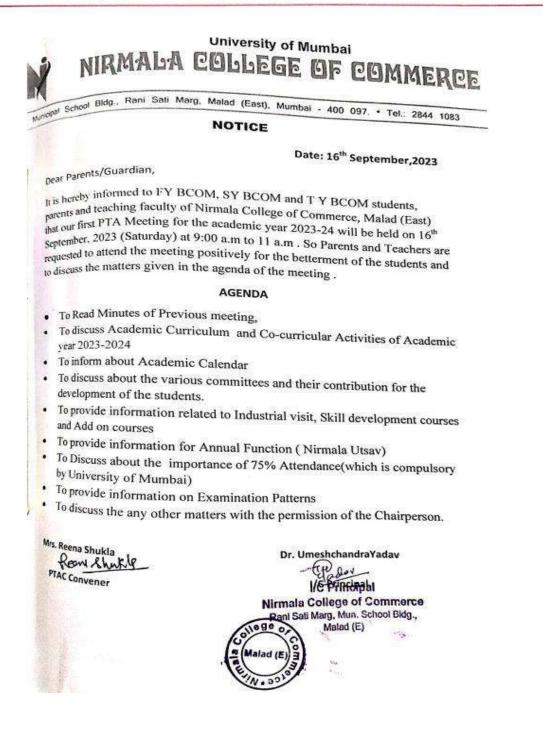


### **16. PTA Meeting**















#### Parents Teachers Meeting conducted for the Academic year 2023-2024













# 17. Notices to Students Through Bulk SMS







#### WhatsApp Group created for all the Classes to send Notices and Important Messages

| ÷   |          |             | H TYBCom A 2023-24 Nirmala only admins can send messages                                | ŀ | : |
|---|----------|-------------|---|---|---|
|   |          |             | 9 October 2024  |   |   |
|   | NIRMAL   |             | +91 93265 72311 was added   |   |   |
| •III•<br>Voice chat                       | Add      | Q<br>Search | +91 72085 48147, +91 86527 23427, +91 913<br>25142, +91 97695 92529 and +91 99878 57991 |   |   |
| Add group descrip<br>Created by usmani ha |          | 1           | 27 October 2024   |   |   |
| Media, links, and doc                     | -        | 1.49 >      | +91 99678 08507 left  |   |   |
|   |          |             | 9 November 2024   |   |   |
| ப் Notificati                             | ions     |             |   |   |   |
| 🛋 Media vis                               | sibility |             |   |   |   |
| r⊖n Encryptio<br>≣                        | on<br>D  | 4           |   |   |   |









Date: 21st February 2024.

#### NOTICE

All students are hereby informed to submit their ABC ID number in the college on 24<sup>th</sup> February 2024, Saturday at 8.30 am.

#### NOTE:

It is Mandatory to submit an ABC ID number as per University of Mumbai guidelines or else your enrollment with university will be cancelled and those students will not be allowed to appear for exams in future.



t/c Principal

Dr Umeshchandra Yadav (I/C Principal )





I/c Principal Dr. Umeshchandra Yadav



# 18. Experienced Faculty Pool







| Academic and Industrial Experience of Faculty Members |                        |                     |  |  |  |  |  |
|---|------------------------|---------------------|--|--|--|--|--|
| Sr.no   | Name of the Faculty    | Experience in years |  |  |  |  |  |
| 1.  | Dr. Umeshchandra Yadav | 15                  |  |  |  |  |  |
| 2.  | Mrs.Neeta Singh        | 15                  |  |  |  |  |  |
| 3.  | Mr. Pankaj Maurya      | 07                  |  |  |  |  |  |
| 4.  | Mrs. Reena Shukla      | 13                  |  |  |  |  |  |
| 5.  | Mrs. Glena D'Silva     | 12                  |  |  |  |  |  |
| 6.  | Mrs. Abha Ruparel      | 12                  |  |  |  |  |  |
| 7.  | Mr.Suresh Yadav        | 12                  |  |  |  |  |  |
| 8.  | Mr. Hamza Usmano       | 14                  |  |  |  |  |  |
| 9.  | Mr. Shivkumar Yadav    | 12                  |  |  |  |  |  |





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## **19. Important Notes**







#### Notes Of Business Communication Semester - I

#### 2. Explain corporate social responsibility. How does an organisation practice CSR.

#### Ans: CORPORATE SOCIAL RESPONSIBILITY

Corporate social responsibility in how companies manage the business processes to produce an overall positive impact on society, employees and the environment.

It involves operating a business in a manner that meets or exceeds the ethical, legal, commercial and public expectations that society has of business.

#### The key drivers for [CSR] are :-

- Social Investment: Contributing to physical infrastructure and social capital is increasingly seen as a necessary part of doing business.
- 2) Transparency and Trust: There is increasing expectation that companies will be more open, more accountable and be prepared to report publicly on their performance in social and environmental arenas.
- 3) Increased Public Expectations of business: Globally companies are expected to do more than merely provide jobs and contribute to the economy through taxes and employment.

#### IMPACT OF MANAGEMENT QUALITY ON SOCIETY



Organisations who show corporate social responsibility essentially take care of certain internal and external aspects are as follows :-

#### I) Internal Aspects:-

- i) Taking interest in employee welfare by providing medical care, extended sickness leave, etc.
- ii) Designing jobs to the increased satisfaction of workers.
- Creating conducive working conditions by enhancing the working surroundings aesthetically, taking steps for workers safety that are above minimum safety standards etc.

#### II) External Aspects:-

- 1) Taking steps towards energy conservation
- 2) Generating employment
- 3) Indulging in community activities by sponsoring local events and supporting local good works.
- 4) Selecting suppliers who work on "fair" terms of trade
- 5) Taking responsibility for green issues by attempting to reduce pollution below legal standards.
- 6) Taking conscious decision to maintain ethical advertising standards.





I/c Principal Dr. Umeshchandra Yadav



### 20. ICT Classroom







#### **Regular Lectures conducted using ICT tools**











# **21. Feedback Analysis**





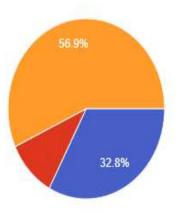


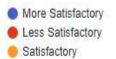
### Student Feedback

### **Total responses** :( 2023-2024) =1010

CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES OFFERED BY COLLEGE:

### About Co-curricular activities in college, 'CULTURAL



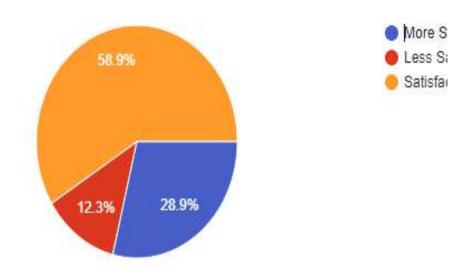








### About Co-curricular activities in college, 'NSS'



89.7% respondents are satisfied with cultural forum / extracurricular activities 87.8% respondents are satisfied with NSS activities.

This score suggests that the co-curricular & extra-curricular activities offered by college were satisfactory.







### University of Mumbai NIRMALA COLLEGE OF COMMERCE

Municipal School Bldg., Rani Sati Marg, Malad (East), Mumbai - 400 097. • Tel.: 2844 1083



